## UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS (Eastern Division)

In re

SANDRINE'S LIMITED LIABILITY COMPANY,

Debtor.

Chapter 11 Case No. 14-15702-WCH

## **CERTIFICATE OF SERVICE**

I, Alex F. Mattera, hereby certify that, on this 29<sup>th</sup> day of January 2015, I caused to be served a copy of the *Notice of Final Hearing (Continued) Re: [3] Debtor's Motion for Entry of Order* to all appearing on the attached Service List via first-class mail, postage-prepaid, unless electronically served by the Court as indicated thereon.

/s/ Alex F. Mattera

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# UNITED STATES BANKRUPTCY COURT DISTRICT OF MASSACHUSETTS (Eastern Division)

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Debtor.

Chapter 11 Case No. 14-15702-WCH

## **NOTICE OF FINAL HEARING (CONTINUED)**

NOTICE is hereby given that the Final Hearing to consider entry of the Final Order and final approval of the DIP Facility is scheduled for **Wednesday**, **February 11**, **2015 at 9:30 a.m.** before the Honorable William C. Hillman, United States Bankruptcy Judge, at the United States Bankruptcy Court, John W. McCormack Post Office and Court House, 5 Post Office Square, Suite 1150, Boston, MA 02109.

/s/ Alex F. Mattera

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Dated: January 29, 2015